



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1PW 2644

Applicant: Niehoff Examiner: Woo, Stella
Serial No.: 09/706585 Group Art Unit: 2644
Filed: November 3, 2000 Docket No.: 00635.0324-US-01
Title: DEVICE FOR CONTROLLING EQUIPMENT FOR PUBLIC EVENTS

CERTIFICATE UNDER 37 C.F.R. 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described herein, are being deposited in the United States Postal Service, as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on

1-24-05

Brenda Jurgens
Name

Brenda Jurgens
Signature

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

- ☒ Petition for two-Month Extension of Time and check in the amount of \$450.00
☒ Amendment and Response to Office Action
☒ Transmittal Sheet
☒ Return postcard

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest No. Previously Paid For	Extra Claims Present	Rate	Fees
Total Claims	11	20	0	X \$50.00	\$ 0
Indep. Claims	2	3	0	X \$200.00	\$ 0
Multiply Dependent Claims					\$ 0
TOTAL FEES					\$ 0

Authorization is hereby given to charge any additional fees or credit any overpayments that may be deemed necessary to Deposit Account Number 50-1038.

Respectfully submitted,

Altera Law Group, LLC
Customer No. 22865

Date: 1-24-05 By:

Michael B. Lasky
Michael B. Lasky
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MBL/blj